### RECEIVED CENTRAL FAX CENTER

## Katten Muchin Rosenman LLP

DEC 2 0 2005

575 Madison Ave New York, NY 10022 212,940,8800 tel (212) 940-8776 tax

### **Facsimile**

84049884\_1

| To Examiner Mark   | Company<br>USPTO - GAU 28  | 34   | Fax Number<br>1-571-273-8300   | Phone Number   |          |
|--|--|--|--|--|----------|
| Osborne Budd   | Re: 10/706,517<br>Confirmation No.   | 7690   | :  |  |          |
| Date   |  | СиепиМан   | er Number  |  |          |
| 12/20/2005   | 100957-00082 (WAKA 20.742)   |  |  |  |          |
| From   | · · · · · · · · · · · · · · · · · · ·  | Attorney Email Address   |  |  |          |
| Dexter T. Chang  |  | Dexter.chang@kattenlaw.com   |  |  |          |
| Phone  |  | Fax  |  |  |          |
| 212.940.6384   |  | 212.940.8986   |  |  |          |
| and the state of t | Total number of pa   | ges, include   | ding cover letter: 7<br>, please call: 212.940.8800  | en een de Crescott een Mak (Mak Crescott bestek bestek en Oarmens en en sen 1777)<br>I                         |          |
| Comments   | oblicities di readin Consumente amangrifique quante un est d'Art   | - m- o spendere de de la como  |  |  |          |
|  |  |  |  |  |          |
|  | ** EXPEDIT   | ED PRO   | OCEDURE**  |  |          |
| Enclosed:  |  |  |  |  |          |
|  |  |  |  |  |          |
|  | 6 pages – RESPO!   | NSE TO   | OFFICE ACTION  |  |          |
|  |  |  |  | <u> Anna Carry ar ann a dealth a Carry Carry Anna Anna Anna Anna Anna Anna Anna Ann</u>                        |          |
|  |  |  |  |  |          |
| maken an Bilandan areas and a second and a s | Titale & MINIPEL Acomposite Paris Service Company Committee Commit | and the state of t |  | the state of the second se |          |
|  |  |  |  |  |          |
|  |  |  |  |  |          |
|  |  |  |  |  |          |
|  |  |  |  |  |          |
|  |  |  |  |  |          |
|  |  |  |  |  |          |
| For Messenger Department Use Only  |  |  | Important  |  |          |
| Your fax has been sent. Attached is your original  |  |  | This factimula transmission comains information intended for the excitative use of the individual or entity to whom it is addressed and may comain information that is prophetary, privileged, confidential and/or |  |          |
|  |  |  |  |  | Date Tin |
|  |  |  | responsible for delivering this l  | plent (or an employed or agent<br>facsimile transmission to the intended                                       |          |
| S.o.o.o.   |  | •  | distribution of this information i   | fied that any copying, disclosure or<br>may be subject to legal restriction or                                 |          |
| Signature  |  |  | sânction. Please notify the sender by talephone to arrange for the return<br>or destruction of the information and all copies  |  |          |
|  |  |  |  |  |          |
| new tokk   | CHARLOTTE CHICAGO RVING LOS  | ANCELES PAU  | D ALTO WASHINGTON DC WWW KATT  | EPILAW,COM   |          |
| (Bit Idea)   | A law purinership in   | _  |  |  |          |

PAGE 1/7 \* RCVD AT 12/20/2005 2:12:31 PM [Eastern Standard Time] \* SVR:USPTO-EFXRF-6/31 \* DNIS:2738300 \* CSID:2129407049 \* DURATION (mm-ss):05-26

# RECEIVED CENTRAL FAX CENTER

Senal No. 10/706,517 Page 1 of 6

## DEC 2 0 2005

Certification Of Facsimile Transmission
I hereby certify that this paper is being facsimile transmitted to (571) 571-273-8300 at the U.S. Patent and Trademark Office on December 20, 2005.

Frances Doyle

Attorney Docket No.: 100957-00082 (WAKA 20,742)

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventors:

Kozo ONO

Akio CHIBA

Serial No.:

10/706,517

Filed:

November 12, 2003

Title:

SURFACE MOUNT CRYSTAL UNIT AND SURFACE MOUNT

**CRYSTAL OSCILLATOR** 

Examiner:

Mark Osborne Budd

Group Art Unit:

2834

Confirmation No.:

7690

December 20, 2005

Mail Stop AF Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

#### RESPONSE TO OFFICE ACTION

Sir:

In response to the final Office Action dated October 11, 2005, please amend the subject application as follows:

84099205\_1.DOC